



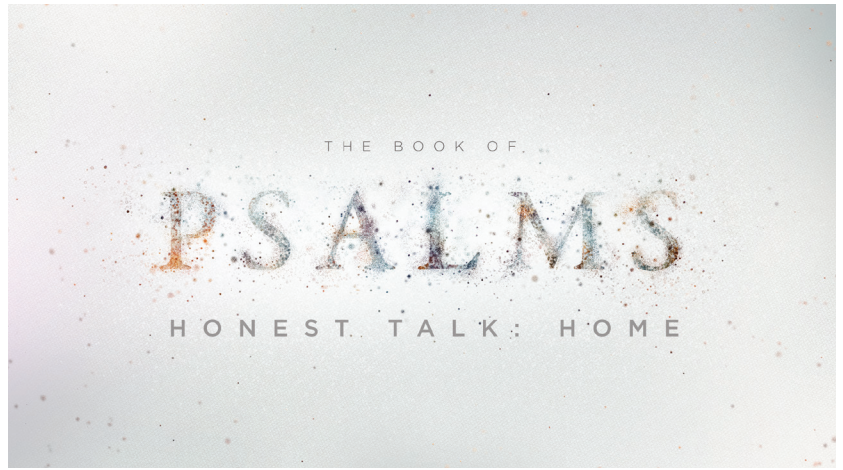
PRINCE OF PEACE

Love God. Love People.

June 20 – 21, 2026

Wisdom

Psalm 14



MUSIC THIS WEEKEND

CONTEMPORARY

SATURDAY, 5:30 pm | SUNDAY, 10:30 am

Psalm 8 (Hallé)
This Is Amazing Grace
Lord I Need You
Praise You Anywhere

CLASSIC | SUNDAY, 9:00 am

Borning Cry
Be Thou My Vision
Organ: The Lord's Prayer
Shine, Jesus, Shine

MESSAGE: Jill Bergman

COMMUNION: Saturday 5:30 pm

Upcoming Celebration of Life Services:

Jean Colby – June 24
Malin and Cheryl Stakston – July 14

LOOKING FOR PRAYER?

Prayer ministers are available to pray with you after worship in the lounge through the doors at the back of the the sanctuary.

Welcome to Prince of Peace!

We are an open and affirming community, here to love God and all people.



Connect with Prince of Peace!

Scan here to join our mailing list and find ways to get involved.

Paper copies of this form are available at the Connect Desk.

JOIN US FOR WORSHIP

Classic: Sun 9:00 am | Contemporary: Sat 5:30 pm, Sun 10:30 am
Resources, livestreams, playlists and podcast links: popmn.org

Outdoor Worship | Saturdays, 5:30 pm | Sundays, 10:30 am
The 9:00 am service will remain indoors.

JOIN US FOR COMMUNITY

POP Mulch Day | Wednesday, June 24 | noon

Volunteers are needed to help refresh the mulch beds on our campus. If you want to join the fun, contact kmick@popmn.org.

Campus CLOSED | Monday, June 29 – Friday, July 3

Our campus will be closed for the annual staff sabbatical.

There will be only one worship service the weekend of July 4-5: SUNDAY, JULY 5 at 10:00 am.

BBQ, Brew & Soda, Too | Sunday, July 12 | 3:00 – 7:00 pm
Cleary Lake Regional Park Pavilion

Bring the whole family to this fun-filled summer gathering sponsored by Men's Ministry! Register at popmn.org/register

Worship Arts Camp | July 20–23 | 9:00 am – 4:00 pm

We're looking for adult, middle and high school volunteers to lead creative singing/acting activities for kids: popmn.org/register.

CDLC July Summer Camps | Author Exploration!

July 6-9 | July 13-16 | July 27-30

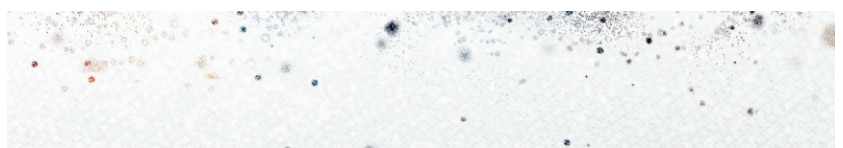
We'll bring beloved children's books to life through art projects, creative activities and dramatic play. Register: cdlcpreschool.org

Women's Ministry Fall Retreat | October 2-4 | Crosslake MN

Nancy Lee Gauche is the speaker during this weekend of renewal and connection at Boyd Lodge. Cost: \$225. Registration closes on July 26. popmn.org/register

JOIN US IN GENEROSITY

Thank you for your gifts for mission and ministry!





WHOM DO WE WORSHIP?

If you are reading this at worship, you are probably thinking, “We worship God, of course!” But let’s go a little bit deeper. If we hired a private investigator to find the answer, what would they say, based on the evidence? Perhaps they would see our attendance at church as a sign that we worship God. But what if that investigator looked in our bank accounts? Would they see that we worship God by stewarding our money well? What if that investigator looked at our behavior at home and in public? What if that investigator listened to our words, observed our interactions at work, and watched how we drive? What if we were observed in a crisis? Would it be obvious then that we worship God?

Now, Jesus is clear that believers aren’t meant to parade their faith around in order to gain attention for themselves. He said in Matthew 6:1, “Beware of practicing your righteousness before others in order to be seen by them, for then you have no reward from your Father in heaven.” If the purpose for acting out our faith is to be seen by others, there is a good chance we are worshiping our own glory rather than God. In the various moments of your day when you are doing our chores or making decisions, are you trying to glorify God or something else?

Psalm 14 wastes no time in sharing a harsh opinion about people who do not worship God. In verse 1 we read, “Fools say in their hearts, ‘There is no God.’” This might make sense if the psalm was written for those outside of Israel. However, the psalms were written by Israelites for Israelites. They are songs of lament or praise or prayer or simply expressing the complexities of life. This one psalm in particular is addressed “to the leader.” That means that this psalm includes the Israelites in its harsh judgment. Verse 3 tells us, “They have all gone astray; they are all alike perverse; there is no one who does good, no, not one.”

The Israelites were known as the people who only worshiped one God. The psalmist is lamenting that despite that reputation, in practice they are behaving as if there is no God. This is called practical atheism. The people are putting their trust in themselves or others which means they are worshiping someone other than God.

Psalm 14 provides us with a good opportunity to reflect on whom we worship in practice. Are there areas of your lives that reveal something or someone you trust more than God? For example: money, beauty, youth, friends, rules, toys, even good things like tidiness or busy-ness? Anything that we give more energy to than our relationship with God becomes an idol. If we worship an idol, then we, too, are fools.

The good news is that we can make changes. We can intentionally invite God into every aspect of our lives. We can bring all of our decisions to God in prayer. We can ask that God make us into ever more faithful people. We can improve every day and grow in wisdom. May our lives show the wisdom of God, even while we are still learning.

THE LORD’S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.