



PRINCE OF PEACE

Love God. Love People.

May 16 – 17, 2026

Shepherd

1 Samuel 5:1-3 | John 10:27-28



MUSIC THIS WEEKEND

CONTEMPORARY

SATURDAY, 5:30 pm | SUNDAY, 10:30 am

House of the Lord
Build My Life
Great Is Thy Faithfulness
Praise

CLASSIC | SUNDAY, 9:00 am

Be Thou My Vision
Choir / Piano: Reconcile
Flutes: Guide Me, O Thou Great Jehovah
Piano / Flutes / Choir: In Christ Alone

MESSAGE: Cristian Arias

COMMUNION: Saturday 5:30 pm

BAPTISMS: Sunday 10:30 am –
Emersyn Dessler, Berkley Bester,
Kennedy Cropsey

LOOKING FOR PRAYER?

Prayer ministers are available after both Sunday services to pray with you in the lounge through the doors at the back of the the sanctuary.

CONGRATULATIONS to the
GRADUATING SENIORS of 2026!

Welcome to Prince of Peace!

We are an open and affirming community,
here to love God and all people.



Connect with Prince of Peace!

Scan here to join our mailing list
and find ways to get involved.

Paper copies of this form are
available at the Connect Desk.

JOIN US FOR WORSHIP

Classic: Sun 9:00 am | Contemporary: Sat 5:30 pm, Sun 10:30 am
Resources, livestreams, playlists and podcast links: popmn.org

Outdoor Worship | Saturdays, 5:30 pm | Sundays, 10:30 am
We're excited to begin the season of outdoor worship for the contemporary services! **The start date will depend on the completion of the roof construction.** We'll keep you updated.

We're looking for volunteers to help with outdoor worship setup, takedown and livestreaming. Contact Chris: cwhite@popmn.org.

Artist In Residence: Juan John de Hoyos | June 7 | 4:00 pm
Let's welcome this amazing guitarist and entertainer to POP!

JOIN US FOR COMMUNITY

Legacy Educational Forum | Wednesday, May 20 | 6:30 pm
Learn how you can leave a legacy at POP: popmn.org/legacy.

Communion Training | Tuesday, May 26 | 6:30 pm
Join our Communion Serving Team! Learn how you can be part of this meaningful ministry. RSVP to Amy: akalsow@popmn.org.

Financial Forum | Sunday, June 7 | 9:45 am | Chapel
Members of the Financial Committee walk through the proposed 2026-27 budget before the congregational vote on the budget.

Worship Arts Camp: Let's Rock! Musical
July 20-23 | 9:00 am – 4:00 pm
We're looking for adult, middle and high school volunteers to lead creative singing/acting activities for kids: popmn.org/register.

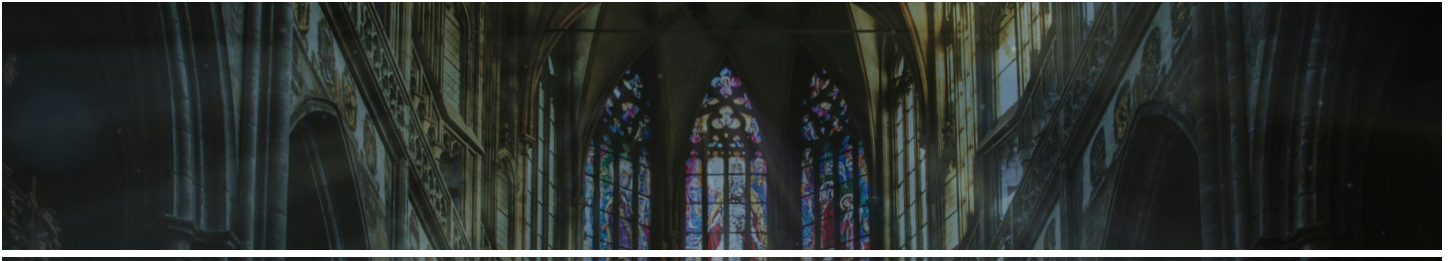
JOIN US IN GENEROSITY

Thank you for your gifts for mission and ministry!



Preserve • Open • Plant Capital Campaign
With the overwhelming support that has come in for the capital campaign roof fundraising, we've shifted our focus to raising the remaining funds for the **solar panels** that will be added to the roof this summer.

We're currently at \$177,000 of the \$185,000 needed. What we've been able to accomplish in just the last few weeks has been truly remarkable, and we're incredibly thankful for the generosity of this congregation. **Visit popmn.org/preserve-open-plant.**



SHEPHERD

Congratulations to all the graduates this year! Best wishes for courage, guidance, discernment and all good things for all people who are facing a season of endings and beginnings, for all people who are starting something new, unknown, and perhaps a little scary.

*What does your faith, and our collective faith together, have to offer in these situations?
Are we promised anything solid and tangible that we can hold onto as we start our journeys?*

God calls David to be a shepherd of the people. God wants the king of the Israelites to be the kind of shepherd that the sheep will follow. As the larger story unfolds, the “good shepherd” imagery is also attributed to Jesus.

*What does the word “shepherd” bring to mind?
What does a shepherd do? What is a shepherd like?
Why is it helpful when sheep recognize their shepherd’s voice?
Do you think “the good shepherd” is a powerful or insightful image of Jesus? Why, or why not?*

We live in a world that is inundated with messages vying for our attention. There is noise everywhere: commercials, 24-hour news, and countless channels and streaming options on the television. The relentless nature of social media and constant alerts popping up on our phones. Advertisements on buses, billboards, sports arenas and public bathrooms. There are even video screens at gas stations to fill your mind and ears while you fill your tank.

(Did you read *Fahrenheit 451* in high school? Try re-reading it now, paying attention to the way constant noise is used to keep people distracted and unable to think clearly. It’s both chilling and prophetic.)

*How can we hear the shepherd’s voice through a curtain of noise invented for the purpose of distracting us?
How can we hear the shepherd’s voice through schedules that have no margins or space for quiet time?*

*How do we figure out which shepherd is real, and discern which voice actually belongs to the good shepherd?
How can we learn to hear the shepherd’s voice more clearly?*

Baptism promises are spoken in community. Communion by nature is shared. So much of this ancient and ongoing story and tradition is rooted in togetherness. Even the sheep in this story are a group that moves together.

*Are we in this alone? What does it mean to be part of a larger communal promise?
Specifically, what does it mean to send off a group of graduates into new experiences?
Are we expecting to sit back while God does all the heavy lifting? Does that actually work?
Or are we, as a community of faith, responsible for supporting these young people on their journeys?
What does that look like?*

