



PRINCE OF PEACE

Love God. Love People.

March 28 – 29, 2026

Palm Weekend: A Way

Matthew 21:1-17



MUSIC THIS WEEKEND

CONTEMPORARY

SATURDAY, 5:30 pm | Sunday, 10:30 am

Hosanna (Praise is Rising)

Ancient Gates

10,000 Reasons (Bless The Lord)

God So Loved

CLASSIC | SUNDAY, 9:00 am

All Glory, Laud and Honor

Praise God From Whom All Blessings Flow

Brass: Musical Offering

Crown Him With Many Crowns

MESSAGE: Paul Dean

COMMUNION: Saturday, 5:30 pm

Upcoming Celebration of Life Service:
Sandra Bergsten – April 24



Welcome to Prince of Peace!

We are open and affirming, here to love God and all people. Scan the QR code to join our mailing list and find ways to get involved.

JOIN US FOR WORSHIP

Classic: Sun 9:00 am | Contemporary: Sat 5:30 pm, Sun 10:30 am

Resources, livestreams, playlists and podcast links: popmn.org

HOLY WEEK SCHEDULE

Maundy Thursday Seder Meal | April 2 | 6:00 pm

Turn this sheet over for information about this family-friendly event. It's the last weekend to register: popmn.org/register

Good Friday Worship | April 3 | 7:00 pm

Reflections on the Seven Last Words of Jesus.

Easter Saturday Worship | April 4 | Contemporary | 5:30 pm

Easter Sunday Worship | April 5

Sunrise | 6:30 am | Chapel | Communion

Classic | 8:00 & 9:30 am | Sanctuary | *also livestreamed*

Contemporary | 11:00 am | Sanctuary | *also livestreamed*

JOIN US FOR COMMUNITY

Prince of Peace Board Member Applications | **Due March 31**

Want to serve on the board? Visit popmn.org/about/leadership.

CDLC Carnival Fundraiser | **Saturday, April 18**

Games, auction items and tons of family fun! Interested in helping at the event? Connect with Kim: kswanson@popmn.org.

Do you have a connection in the community who might help spread the word about this event? Pick up flyers at the Connect Desk to share with a local business, organizations and friends.

JOIN US IN GENEROSITY

Thank you for your gifts for mission and ministry!



ROOF REPLACEMENT

We have an exciting challenge ahead: raising \$514K cash by June 30! Combined with the funds already raised, this amount allows us to move forward with the roof repair for 1.6M, which will: fix leaks, replace inefficient HVAC units, comply with insurance requirements, improve energy consumption by 25%, and prepare for our upcoming solar plans.

If you have pledged a gift to the Capital Campaign in years two or three, we ask you to consider moving that gift forward into this year. Accelerating pledged gifts will help us complete this project without outside financing. If you have not yet made a pledge, we invite you to consider making a special one-time gift of cash or stock toward this roof initiative.

Thank you! We can get there together! popmn.org/preserve-open-plant

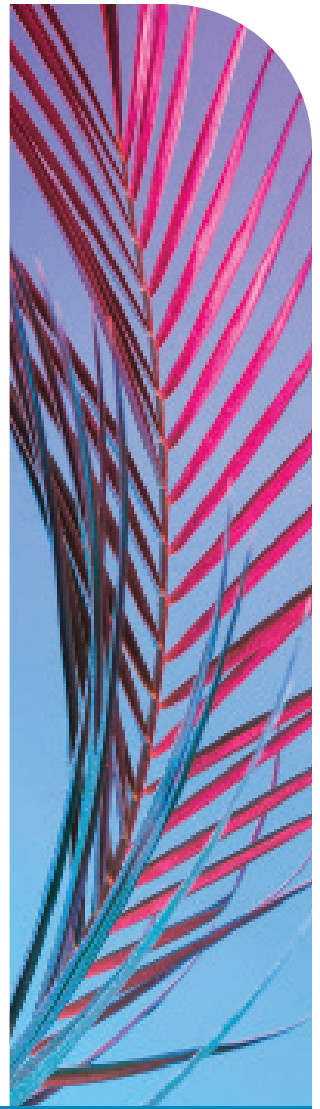
For generations, God told Jesus' ancestors that there was a way, a road map, like a navigational app with a blue line to lead them forward. There was a way to live that would disrupt social norms and bring blessing to the whole world. But throughout the generations, people kept forgetting or refusing to live in this way. Instead of using the temple as a house of prayer, for example, people turned it into a den of robbers. Instead of living out their commitments, people broke their promises, stopped listening, killed the prophets and refused the invitation to live into the kingdom of God.

All of this came to a head during the Passover week in Jerusalem. This was the most important week of the year for the Jewish people, as Passover marked the celebration of freedom from slavery. But in this year, people observed this High Holy Day in the midst of Roman oppression. The Jewish people were celebrating freedom without being truly free.

Jesus enters Jerusalem and disrupts all of that. He rides in on a donkey, clearly evoking the image of his ancestor, King David. There is no doubt about who Jesus is claiming to be: son of David, Son of God. Jesus enters Jerusalem and disrupts for some people the complacency, the status quo, the accepted order of things. For others he disrupts the ideal of a mighty king wielding power like a sword.

Jesus enters our lives that way, too – disrupting what feels comfortable and safe – to ask us which way we'll go. Will you go the way of the Romans who oppress? The way of the priests who use the temple for extortion? The way of the Pharisees who talk the talk but do not walk the walk? The way of a mob, filled with suspicion and disbelief? Or the way of Jesus, seeking to give yourself away to bring blessings to others?

How are these examples relevant in our world today? Who are the oppressors, and the oppressed? How has the church been used for extortion? How has it stewarded resources wisely? Have Christians talked the talk without walking the walk? When? How can we fix that, and become more authentic? What fills you with suspicion and disbelief today? Is this helpful or does it get in your way? How can we move from suspicion and disbelief to curiosity and wonder? What is the best way that you, and your congregation, can bring blessings to others in your community? How is Jesus disrupting your world?



Join us as we remember the night Jesus shared his last supper with his disciples by gathering for a special Seder meal.

Together in the sanctuary, we'll share lamb or vegetable stew and experience the traditional foods, rituals and storytelling of the Passover meal to remember the Exodus story.

This is a multigenerational worship experience where children play an essential role. From babies to elders, every voice matters and every generation has a place at the table.



Please register by Palm Sunday, March 29. Scan the QR code or visit popmn.org/register.

**MAUNDY THURSDAY
SEDER MEAL**
THURSDAY, APRIL 2 | 6:00pm

Volunteer opportunities are also available!