



June 7 – 8, 2025

For All

Leviticus 23:22 | Matthew 25:34-40

## MUSIC THIS WEEKEND

### RECONCILE CONCERT SATURDAY 7:00 pm

CONTEMPORARY | OUTDOORS  
SUNDAY 10:30 am

Battle Belongs  
Who You Say I Am  
Broken Vessels (Amazing Grace)  
Let Everything

CLASSIC | SANCTUARY | SUNDAY 9:00 am

God of Tempest, God of Whirlwind  
Creating God, Your Fingers Trace  
ORGAN: **Gabriel's Oboe /**  
**Holy Spirit Living Breath of God**  
**O Day Full of Grace**

MESSAGE: **Jill Bergman**  
**Communion** (both Sunday services)

## Welcome to Prince of Peace!

Prince of Peace Lutheran Church is an open and affirming church, here to love God and all people. We value growing a relationship with God and with each other, and showing up for people in need in this community and beyond.



**Connect with Prince of Peace!**  
Scan here to join our mailing list and find ways to get involved.

Paper copies of this form are available at the Connect Desk.

## Shaped AND SHATTERED FOR ALL



### JOIN US FOR WORSHIP

**Classic: Sun 9:00 am (sanctuary)**

**Contemporary: Sat 5:30 pm, Sun 10:30 am (outdoors)**

If you're planning to attend an outdoor service, bring a lawn chair and watch for weather alerts at [popmn.org](http://popmn.org).

Resources, livestreams, playlists and podcast links: [popmn.org](http://popmn.org).

### Reconcile performance at Carnegie Hall

Keep the Reconcile choir members and musicians in your prayers as they head to NYC this week to perform at Carnegie Hall

**Pastor Installation Weekend | June 21-22 | All worship services**

Join us for the installation of Associate Pastor of Family Ministry Jill Bergman and Associate Pastor of Engagement Rory Philstrom

### JOIN US FOR COMMUNITY

**Tech, set-up and tear-down help needed for outdoor worship**

We'll train you! Contact Jake: [jberg@popmn.org](mailto:jberg@popmn.org)

**VBS Decorating | Tuesday, June 10 | 6:00 – 7:30 pm**

Gather in 129 Commons to help create decorations for Vacation Bible School (VBS): [popmn.org/register](http://popmn.org/register)

**Financial Forum | 2025-26 Budget | June 8 | 9:45 am**

**Congregational Meeting | June 14-15 | All worship services**

### JOIN US IN GENEROSITY

**Thank you for your gifts for mission and ministry!**



### VOLUNTEER FOR VBS | JUNE 23 – 26

**Make an impact on the kids visiting our campus for this amazing program!**

Be a part of a Bible-rich summer camp grounded in hands-on learning experiences for kids. Register: [popmn.org/vbs](http://popmn.org/vbs).

Contact Dawn at [dridgway@popmn.org](mailto:dridgway@popmn.org).

Follow us on social media:

**Facebook: @popchurch Instagram: @popburnsville**

Listen to our Trust the Story Podcast:

**YouTube: @PrinceofPeaceLutheranChurch Spotify: @POPmn**

# MARGINS

Typically, when we think about what exists in the margins, we don't think of good things. We think of darkness, monsters, or people who are marginalized – as in pushed out of community. The margins are the extra space, maybe the wasted space, certainly the exiled space. We tend to think the good stuff is what we find in the center.

When we remember Jesus' interactions on this earth, we will notice that he tended to look towards the margins of society. He found the most exiled people and interacted with them (tax collectors, lepers, known sinners). He went places he was told were out of bounds (Samaria, the Decapolis, the home of a tax collector). He found some of his most passionate and dedicated followers in the margins including women like Mary Magdalene and the Samaritan woman at the well, tax collectors like Levi and Zacchaeus, and the demoniac of the Decapolis.

As we learn from healthy farming practices, a margin (hedgerow, uncultivated piece of land bordering a cultivated one) is a place of plant diversity, animal diversity, pollinator support, soil health, water management, carbon sequestration, and overall agricultural benefits. When God instructed the Israelites to leave margins around their fields, God was giving them and their community a gift. God said in Leviticus 23:22, "When you reap the harvest of your land, you shall not reap to the very edges of your field or gather the gleanings of your harvest; you shall leave them for the poor and for the alien: I am the Lord your God."

We honor God by honoring the margins and all that exists within them. Margins are places of creativity, diversity, and abundant gifts from God. Take a moment to creatively use the margins provided for you here. Doodle, take notes, play a game, brainstorm – allow the margin here to be God's gift to you. May it bring you joy, ideas, and peace.