



May 17 – 18, 2025

**Come Near**

Leviticus 9:5; Mark 1:14-15

## MUSIC THIS WEEKEND

**CONTEMPORARY**  
SAT 5:30 pm | SUN 10:30 am

Let Everything  
Praise You Anywhere  
Canvas and Clay  
The Lord's Prayer (It's Yours)

**CLASSIC | SUN 8:45 am**

You Are Mine  
CHOIR ANTHEM: Sing Gently  
Holy Spirit, Ever Dwelling

MESSAGE: Paul Dean

Communion (Saturday 5:30 pm)  
Honoring High School Graduates  
(Sunday 10:30 am)

**Baptisms**

Madelyn Schultz and Edith Bernatz (5:30 pm)  
Jonas and Jude Lane (10:30 am)

*Shaped* AND **SHATTERED**

COME  
NEAR



## JOIN US FOR WORSHIP

**Classic:** Sun 8:45 am | **Contemporary:** Sat 5:30 pm, Sun 10:30 am  
Resources, livestreams, playlists and podcast links: [popmn.org](http://popmn.org).

**Reconcile Concert | 7:00 pm | Saturday, June 7**

**Outdoor worship | May 31 – August | Weather permitting**  
Saturday 5:30 pm and Sunday 10:30 am services will be outside.

**NEW START TIME for the Sunday classic service**

Classic worship starts at 9:00 am in the sanctuary beginning June 1.

## JOIN US FOR COMMUNITY

**CDLC Fundraiser | May 5-18**

Check out the Giving Flower display by the welcome desk.

**Columbarium & Memorial Garden | May 17-18**

Visit with committee members in the Community Room.

**Financial Forum | 2025-26 Budget | June 8 | 9:45 am**

**Congregational Meeting | June 14-15 | All worship services**

**Volunteer for VBS | June 23-26**

Be a part of a Bible-rich summer camp grounded in hands-on learning experiences for kids. Register: [popmn.org/vbs](http://popmn.org/vbs)

## JOIN US IN GENEROSITY

**Thank you for your gifts for mission and ministry!**



## Welcome to Prince of Peace!

Prince of Peace Lutheran Church is an open and affirming church, here to love God and all people. We value growing a relationship with God and with each other, and showing up for people in need in this community and beyond.



### Connect with Prince of Peace!

Scan here to join our mailing list and find ways to get involved.

Paper copies of this form are available at the Connect Desk.

## Looking for an opportunity to serve at Prince of Peace?

We're searching for someone with a warm and welcoming presence to welcome guests that come through our doors!

### SERVE AT THE FRONT DESK

**4:30 - 7:30 pm | Monday, Wednesday and Thursday**

If you are interested in learning more about this opportunity, please contact Cleveland Donazal at [cdonazal@popmn.org](mailto:cdonazal@popmn.org).

Follow us on social media:

**Facebook: @popchurch Instagram: @popburnsville**

Listen to our Trust the Story Podcast:

**YouTube: @PrinceofPeaceLutheranChurch Spotify: @POPmn**



Trust the Story | Shaped and Shattered | Come Near

## How do we learn to live a new way?

The Israelites had been slaves for generations, but now they're free. Now they have to figure out how to live into their new world, and how to perceive and interact with each other when they are no longer in bondage. Throughout the Old Testament there are stories of people who struggle to adjust to this new identity.

- Have you ever made a drastic change in the way you live?  
(For example, a job with a different level of authority, a relationship change, or some other change in status.)
- Did that change affect the way other people perceived you? Did it affect the way you perceived others?
- Did you struggle to live into your new identity? Did other people struggle to see your newness?
- How did the newly-freed Israelites decide who was in charge? Did someone need to be in charge?  
How do you create an entirely new way of being? Who makes these decisions?

In Egypt, the people only knew empire. The Pharaoh's struggle with God was about empire versus shalom. The Pharaoh was all about empire, the survival of the fittest. Empire doesn't care for the widow, the orphan or the immigrant. Empire leaves the most vulnerable behind. But God desires shalom, where the most vulnerable are cared for and protected. God chooses freedom over oppression. Generosity over selfishness. Care over neglect. Justice over Injustice. Leviticus contains an outline of that new order, and the ways the people themselves could embody God's shalom. This new order wasn't just an idea; it was meant to be lived out in flesh and bone.

- What does it look like to embody shalom today? Not in the sense of peace as an absence of conflict, but in the sense of an active, expansive desire for the genuine thriving of others? Is that a lot to ask for?
- In what ways does our culture value generosity, care, and justice?  
In what ways does it value oppression, selfishness and injustice?
- What would we do differently if we prioritized the thriving of other people?  
What would we stop doing if we prioritized the thriving of others? How does this fit into our calling?



### What is yours to do?

As we walk through this series, we'll take some time to reflect on our own calling. How are you called to use your skills and talents, interests and enthusiasm? Where does your joy and expertise meet a need in your community?

Scan the QR code to take a gifts assessment that will help you start thinking about the best ways to trust your skills and contributions in God's unfolding story.