

April 5 - 6, 2025

Up Close Exodus 25:1-9, Luke 18:35-43

MUSIC THIS WEEKEND

CONTEMPORARY SAT 5:30 pm | SUN 10:30 am

House of the Lord What A Beautiful Name Is He Worthy The Lord's Prayer (It's Yours)

CLASSIC | SUN 8:45 am Lamb of God There Is A Balm In Gilead BELL ANTHEM: 10,000 Reasons Love Divine, All Loves Excelling

> MESSAGE: Paul Dean Communion (all services)

Connect With Us

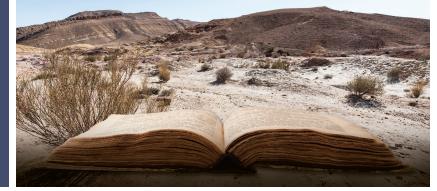
We are and open and affirming church, here to love God and all people. We value growing a relationship with God and with each other, and showing up for people in need in this community and beyond. **Welcome to Prince** of Peace Lutheran Church!



Connect with Prince of Peace! Scan here to join our mailing list and find ways to get involved.

Paper copies of this form are available at the Connect Desk.

In and Out of the Wilderness: Up Close



JOIN US FOR WORSHIP

Classic: Sun 8:45 am | Contemporary: Sat 5:30 pm, Sun 10:30 am Resources, livestreams, playlists and podcast links: popmn.org

Holy Week at POP:

Palm Sunday |5:30 pm - Chapel |8:45 & 10:30 am - SanctuaryMaundy Thursday |7:00 pm |Sanctuary |Live-streamedGood Friday |Prayer Walk |3:00 - 7:00 pm |SanctuaryEaster Saturday |5:30 pm |SanctuaryEaster Sunday Sunrise |7:00 am |Chapel |Holy CommunionEaster Sunday |8:45 & 10:30 am |Sanctuary |Live-streamed

JOIN US FOR COMMUNITY

EGGstravaganza | Saturday, April 12 | 10:00 am Egg hunt, crafts and a pancake brunch! popmn.org/register

Life Savors Coffee & Cookies | Thursday, April 10 | 10:00 am Special entertainment by St. Paul Winter Carnival Klondike Kates!

Spring into Serving | April 26 – 27 | Before and after worship Learn about different ways to serve at POP!

JOIN US IN GENEROSITY

Thank you for your gifts for mission and ministry!



POP CHILDCARE: Did you know?!

DID YOU KNOW that POP Childcare has diapers available for you if you find that you left the house without one?

DID YOU KNOW that every POP Childcare staff member is trained in CPR and First Aid?

popmn.org/ministries/preschool/



Where is God?

Is God distant? Somewhere else? Far away? Nearby? Is God mobile? How do you know?

In Exodus 25:1-9, God instructs the people to donate beautiful things they value in order to build a Tabernacle – a place where God can dwell to be close to the people.

Why do you think God wanted people to donate valuable things? Does the Tabernacle need to be expensive? Do churches need to be expensive? Does God have expensive taste? Does your money follow your heart? Do you care about something more when you've invested in it?

Does God need a house to live in? Do the people need to see evidence of God's presence? Who is the Tabernacle for? Who is our church building for?

In Luke 18:35-43, Jesus is walking through a crowd and hears the cries of a blind man. God incarnate, flesh and blood, walks through the city with the people, hearing the people, responding to the people. Jesus is mobile, and he is consistently in community with people in real time, bringing hope and healing.

Why do you think Jesus is mobile, interacting with people on such a personal level? What does Jesus have to gain, and to lose, with this proximity to all kinds of people?

What can we learn from the mobile, community-oriented nature of Jesus' ministry? Can it, or should it, affect the way we are the hands and feet of Jesus in the world today? In what ways do we need to be more mobile, out in the community? Whose voices, and cries for help, do we need to hear?

The blind man in this story knows that Jesus is nearby, and calls out to him for help.

What can we learn from the blind man?

If God shows us in Exodus that God dwells among the people, and

if Jesus shows us in Luke that he hears the peoples' cries, what is our invitation today?

How do we interact with a God that is nearby, mobile, with us, and listening?