

October 26 - 27, 2024

Put a Bow on It Genesis 6 – 9



CONTEMPORARY SAT 5:30 pm | SUN 10:30 am

Praise You Anywhere
His Mercy Is More
Living Hope
The Way

CLASSIC | SUN 8:45 am

A Mighty Fortress Is Our God
Our Father, We Have Wandered
Soon We Will Be Done
BRASS ENSEMBLE

**Holy Spirit, Enter In** 

MESSAGE: **Sarah Fike Communion** (Sat. 5:30)



## JOIN US FOR WORSHIP

Classic: Sun 8:45am | Contemporary: Sat 5:30pm, Sun 10:30am Download sermon resources: popmn.org/worship/downloads/ Find livestream, Spotify playlist and podcast links at popmn.org Rehearsals for the Celebration Christmas Choir begin soon! Sunday, October 27 at 4:00 pm. Contact agiebner@popmn.org

#### JOIN US FOR COMMUNITY

**Congregational Survey: Closes Sunday, October 27** 

We want to hear from you! Scan the QR code at the bottom of the handout to complete the survey. This will help us in our strategic planning process.

## JOIN US FOR MISSIONS

Men's Mission Trip to the Dominican Republic: March 1-8, 2025 Interested in joining? Contact eelton@popmn.org

**Mission Outpost Thanksgiving Food Drive** 

Pick up an empty grocery bag and shopping list at the front desk! Return your filled grocery bag by Sunday, November 10.

#### JOIN US IN GENEROSITY

Your gift supports mission and ministry. Thank you!



# **Connect With Us**

We are here to love God and all people by being the heart, hands and feet of Jesus in the world so that all might know that they are loved. We are an open and affirming church. We value growing a relationship with God and with each other, and showing up for people in need in this community and beyond. **Welcome to Prince of Peace Lutheran Church!** 



Connect with Prince of Peace! Scan here to join our mailing list and find ways to get involved.



Scan here to fill out the Congregational Survey. This survey will close on October 27.



Scan here to make a **prayer request** or to have a member of the Spiritual Care Team contact you.

PAPER COPIES OF THESE FORMS ARE AVAILABLE AT THE CONNECT DESK.

# Trust the Story | Lost in Translation | Put a Bow on It



The Bible is complex and multi-layered, but it invites all of us to lean in and look closer as it reveals, story by story, who God is ... and also who we are.

From the beginning, we imagine a God that keeps speaking to us through these stories of redemption and hope. But along the way we've lost the fullness of the message. So much of the story can get lost in translation. Lost in the literal translation from Hebrew and Greek to English. Lost in different cultural contexts. Lost in repetition, lulling us into a familiarity that strips the story of its power.

It's like looking in a window. You can't always see the whole room from your vantage point. Sometimes you need a second window, or a third, in order to see into every corner. Sometimes you can never see the whole thing. It's an exploration, a discovery, that invites you to look again and again from new angles.

We are called to trust the story, turning each page with the desire to find what's been lost in translation.

When we dig deeper into the flood story, we see a different side of it than what we were taught in Sunday School: the image of a large boat filled with happy, peaceful animals (two by two), with a rainbow overhead as they sail the earth.

However, the story shows us the destruction of the earth by the God who created it and called it good. This God seems to have changed their mind. Then, following the flood, God has this realization that God will not deal with God's pain in that way again.

- How do you see God's judgment and mercy in the flood story?
- We see the righteousness of Noah trickling down to protect his family, meaning the righteousness of one can count for the many. Where else do you see that in Bible?

