




PRINCE OF PEACE
Love God. Love People.

June 29-30, 2024
Romans 1:1-17



Reveal The Jesus Way

WORSHIP THIS WEEKEND

**Let Everything
Goodness of God**

MESSAGE: **Paul Dean**

The Jesus Way

Same God (5:30 pm / 10:30 am)

Let All Things Now Living (9:00 am)

Go in peace, and remember
that you are all brothers
and sisters in Christ.

**PASTOR PAUL GAUCHE'S FAREWELL CELEBRATION!
JOIN US THIS SUNDAY AT 2:00 PM IN THE SANCTUARY!**

JOIN US FOR WORSHIP

There will be no outdoor worship the weekend of July 6-7.
All services will take place in the Sanctuary.

Welcome our Upcoming Guest Pastors
July 6-7: Pastor Tim Coltvet | July 13-14: Pastor Steve Thomason
July 20-21: Pastor Dan Nordin

JOIN US FOR COMMUNITY

The campus will be closed for Staff Sabbatical July 1 – 5.
Call 952-435-8102 for pastoral or ministry emergencies.

Mission Outpost is collecting new or gently used linens.
Donation hours and locations: popmn.org/missionoutpost

JOIN US FOR FAMILY MINISTRY

We are looking for volunteers to help with Worship Arts Camp
July 15-18. Visit popmn.org/wac-2024 to sign up for a shift.

JOIN US IN GENEROSITY

Your gift supports mission and ministry. Thank you!



Connect With Us

We are here to love God and all people by being the heart, hands and feet of Jesus in the world so that all might know that they are loved. We are an open and affirming church. We value growing a relationship with God and with each other, and showing up for people in need in this community and beyond. **Welcome to Prince of Peace Lutheran Church!**



Connect with Prince of Peace!
Scan here to join our mailing list and find ways to get involved.



Scan here to connect with the Prince of Peace **Children's and Family Ministry** team.



Scan here to make a **prayer request** or to have a member of the Spiritual Care Team contact you.

PAPER COPIES OF THESE FORMS ARE AVAILABLE AT THE CONNECT DESK.

REVEAL

Romans 1:1-17

ROMANS 1:1-17 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the gentiles for the sake of his name, including you who are called to belong to Jesus Christ,

To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

First, I thank my God through Jesus Christ for all of you, because your faith is proclaimed throughout the world. For God, whom I serve with my spirit by announcing the gospel of his Son, is my witness that without ceasing I remember you always in my prayers, asking that by God's will I may somehow at last succeed in coming to you. For I long to see you so that I may share with you some spiritual gift so that you may be strengthened – or rather so that we may be mutually encouraged by each other's faith, both yours and mine. I do not want you to be unaware, brothers and sisters, that I have often intended to come to you (but thus far have been prevented), in order that I may reap some harvest among you, as I have among the rest of the gentiles. I am obligated both to Greeks and to barbarians, both to the wise and to the foolish, hence my eagerness to proclaim the gospel to you also who are in Rome.

For I am not ashamed of the gospel; it is God's saving power for everyone who believes, for the Jew first and also for the Greek. For in it the righteousness of God is revealed through faith for faith, as it is written, "The one who is righteous will live by faith."

FROM PAUL DEAN'S SERMON "I decide every day to live by faith – not in order to earn salvation but to respond to God's saving action towards me. God has called out to me 'I love you,' and I seek every day to respond with 'I love you, too.'"

FOR REFLECTION *Have you been taught that nothing good is free? That there's always a catch? Have you been taught to expect (and beware of) sentences containing the word "if"?*

Theology twists and turns on that two-letter word.

Consider the difference between these two sentences:

- I will be your God, and you will be my people.*

- I will be your God and you will be my people if you accept Jesus as your savior.*

Why is that difference so important? What does the first sentence illustrate about the heart of God? What about the second sentence? How does that small change actually change everything?