

# Student Ministry

John 1:35-51 (Psalm  
66:1-5)

January 10, 2018

Jesus Says Come and  
See - Russ

**Audio/Visual** -come and see

**Notes:** -these are the words of jesus to his first followers. He was inviting them into a different type of community and way of being in the world.

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**General**

Chairs in Choir format

**Notes:**

**Audio/Visual** Photography List

**Notes:**

- group leaving the room
- shot of the room empty with light on cross
- shot of the group in transition
- shots of the "on the move nature" of the group.

		Length	
01/10 4:30P	01/10 7:00P	in mins	Audio/ Visual PersonBandVocals
3:55p	6:25p	0:00	<p><b>Notes:</b> Set-Up - choir format</p> <p>Where are they at in the "come and see" continuum? end with that question every night.</p> <p>where does this connect with the parents?</p> <p>movement throughout the season?</p>
3:55p	6:25p	30:00	<b>Freestyle</b>
4:25p	6:55p	5:00	<b>countdown - darren/carrie</b>

		<b>Length</b>		<b>Audio/ Visual PersonBandVocals</b>
<b>01/10 4:30P</b>	<b>01/10 7:00P</b>	<b>in mins</b>		
4:30p	7:00p	<b>5:00</b>	<b>Welcome - Leader</b> Clump Game  Any size room. Easy game used to divide your group into teams. Simply yell, "Form a group according to . . . (see suggestions below)." If you're looking for a certain number of people per team, just say, "Form a group of 7!" If you end up with a remainder, then have staff go around and divide the leftovers on teams.  Variation: Once in their groups, the game leader reads a question from the list below (or write your own) and everyone in the group answers. When the majority in the crowd have answered, leader directs them to mingle again.  Clumps: height, hair color, # cavities, # siblings, shirt color, number of people in your immediate family, month of birth, favorite color, grade, middle initial, school you attend.  Questions: <ul style="list-style-type: none"> <li>• What is your favorite cartoon (or cartoon character)?</li> <li>• Who do you most admire?</li> <li>• What animal is most like your personality?</li> <li>• What would you do with \$100,000?</li> <li>• What do you hope to be doing in 10 years?</li> </ul> Also see Keys (Click Here) & Your Number is Up (Click Here).	
4:35p	7:05p	<b>8:20</b>	<b>Worship Bumper</b> <a href="https://youtu.be/zlV8HBmL6ek">https://youtu.be/zlV8HBmL6ek</a>	
4:43:20p	7:13:20p	<b>5:00</b>	<b><i>The Lion And The Lamb</i></b>	
4:48:20p	7:18:20p	<b>1:00</b>	<b>Opening Prayer - Worship Leader</b>	
4:49:20p	7:19:20p	<b>5:00</b>	<b><i>This Is Amazing Grace</i></b>	

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
4:54:20p	7:24:20p	0:30	<p><b>Text Reading - Student</b></p> <p>The following day John was again standing with two of his disciples. 36 As Jesus walked by, John looked at him and declared, “Look! There is the Lamb of God!” 37 When John’s two disciples heard this, they followed Jesus.</p> <p>38 Jesus looked around and saw them following. “What do you want?” he asked them.</p> <p>They replied, “Rabbi” (which means “Teacher”), “where are you staying?”</p> <p>39 “Come and see,” he said. It was about four o’clock in the afternoon when they went with him to the place where he was staying, and they remained with him the rest of the day.</p> <p>40 Andrew, Simon Peter’s brother, was one of these men who heard what John said and then followed Jesus. 41 Andrew went to find his brother, Simon, and told him, “We have found the Messiah” (which means “Christ”[a]).</p> <p>42 Then Andrew brought Simon to meet Jesus. Looking intently at Simon, Jesus said, “Your name is Simon, son of John—but you will be called Cephas” (which means “Peter”[b]).</p> <p>43 The next day Jesus decided to go to Galilee. He found Philip and said to him, “Come, follow me.” 44 Philip was from Bethsaida, Andrew and Peter’s hometown.</p> <p>45 Philip went to look for Nathanael and told him, “We have found the very person Moses[c] and the prophets wrote about! His name is Jesus, the son of Joseph from Nazareth.”</p> <p>46 “Nazareth!” exclaimed Nathanael. “Can anything good come from Nazareth?”</p> <p>“Come and see for yourself,” Philip replied.</p> <p>47 As they approached, Jesus said, “Now here is a genuine son of Israel—a man of complete integrity.”</p> <p>48 “How do you know about me?” Nathanael asked.</p>

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
			<p>Jesus replied, "I could see you under the fig tree before Philip found you."</p> <p>49 Then Nathanael exclaimed, "Rabbi, you are the Son of God—the King of Israel!"</p> <p>50 Jesus asked him, "Do you believe this just because I told you I had seen you under the fig tree? You will see greater things than this." 51 Then he said, "I tell you the truth, you will all see heaven open and the angels of God going up and down on the Son of Man, the one who is the stairway between heaven and earth.[d]"</p>
4:54:50p	7:24:50p	<b>5:00</b>	<b><i>Come And See</i></b>
4:59:50p	7:29:50p	<b>0:45</b>	<b>Bumper Video</b>
5:00:35p	7:30:35p	<b>15:00</b>	<b>Message - Russ</b>
			<p>Thoughts:</p> <ul style="list-style-type: none"> <li>- Start with Isaiah 52:13- 53:12</li> <li>- Ultimately I'm saying "Come &amp; See this journey with me about what who Jesus is, and what he has done."</li> <li>- Line out what the next couple months will look like: Isaiah 35:5-6; 61:1</li> </ul>

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
5:15:35p	7:45:35p	0:00	<p data-bbox="475 254 607 285"><b>Passage</b></p> <p data-bbox="475 291 854 323">John's Disciples Follow Jesus</p> <p data-bbox="475 359 1105 457">35 The next day John was there again with two of his disciples. 36 When he saw Jesus passing by, he said, "Look, the Lamb of God!"</p> <p data-bbox="475 495 1118 594">37 When the two disciples heard him say this, they followed Jesus. 38 Turning around, Jesus saw them following and asked, "What do you want?"</p> <p data-bbox="475 632 1044 701">They said, "Rabbi" (which means "Teacher"), "where are you staying?"</p> <p data-bbox="475 739 1000 770">39 "Come," he replied, "and you will see."</p> <p data-bbox="475 808 1102 907">So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.</p> <p data-bbox="475 945 1109 1148">40 Andrew, Simon Peter's brother, was one of the two who heard what John had said and who had followed Jesus. 41 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah" (that is, the Christ). 42 And he brought him to Jesus.</p> <p data-bbox="475 1186 1114 1285">Jesus looked at him and said, "You are Simon son of John. You will be called Cephas" (which, when translated, is Peter[g]).</p> <p data-bbox="475 1323 894 1354">Jesus Calls Philip and Nathanael</p> <p data-bbox="475 1392 1118 1461">43 The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, "Follow me."</p> <p data-bbox="475 1499 1123 1665">44 Philip, like Andrew and Peter, was from the town of Bethsaida. 45 Philip found Nathanael and told him, "We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph."</p> <p data-bbox="475 1703 1040 1772">46 "Nazareth! Can anything good come from there?" Nathanael asked.</p> <p data-bbox="475 1810 834 1841">"Come and see," said Philip.</p> <p data-bbox="475 1879 1084 1978">47 When Jesus saw Nathanael approaching, he said of him, "Here truly is an Israelite in whom there is no deceit."</p>

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		<b>Length</b>	
<b>01/10</b>	<b>01/10</b>	<b>in</b>	<b>Audio/</b>
<b>4:30P</b>	<b>7:00P</b>	<b>mins</b>	<b>Visual PersonBandVocals</b>

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48 “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

49 Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

50 Jesus said, “You believe[h] because I told you I saw you under the fig tree. You will see greater things than that.” 51 He then added, “Very truly I tell you,[i] you[j] will see ‘heaven open, and the angels of God ascending and descending on’[k] the Son of Man.”

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01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
5:15:35p	7:45:35p	<b>0:00</b> <b>Commentary</b>	<p>John 1:42 Cephas (Aramaic) and Peter (Greek) both mean rock.</p> <p>John 1:50 Or Do you believe ... ?</p> <p>John 1:51 The Greek is plural.</p> <p>John 1:51 The Greek is plural.</p> <p>John 1:51 Gen. 28:12</p> <p>1: 35– 37 Ancient schools of teachers were sometimes competitive; only rarely were teachers so impressed with another teacher as to refer their students to them. John refers his own disciples to Jesus.</p> <p>1: 36 Lamb of God. See note on v. 29.</p> <p>1: 38 Rabbi . . . where are you staying? The disciples' inquiry about where Jesus stays is a polite, indirect way of saying that they would like to visit with him. Jesus invites them over in the same indirect way (v. 39).</p> <p>1: 39 four in the afternoon. It might be too late to walk home if they lived far away.</p> <p>1: 41 We have found the Messiah. See Messiah. John translates "Messiah" into Greek; probably most hearers in the Mediterranean Diaspora, including some Jewish ones, did not know the Hebrew title. Because of fraternal loyalty, people usually took seriously reports from their brothers. For a people who actively looked for the appearance of the Messiah, this was a joyful and serious message.</p> <p>1: 42 Simon son of John. People were often identified by their name and their father's name. Cephas. Means "rock" in Aramaic, as "Peter" does in Greek. (Cephas is pronounced kay-fas; the "s" ending, however, was added for Greek pronunciation— since Greeks often ended male names with "s"— and was not part of the original Aramaic term.) Many people had nicknames, which usually communicated something about the person. God sometimes gave prophets special knowledge, but see also note on 2: 25.</p> <p>1: 43 Follow me. Honorable teachers usually expected prospective disciples to ask if they could follow the teacher; only the most radical directly</p>

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
<p>summoned people to “follow me,” i.e., “become my disciple.” This reality shows that Jesus carefully selected the disciples he wanted to become part of the Twelve, and also reflects the radical nature of what being his disciple means, and thus of our own personal commitment to follow him. We cannot know whether Philip already knew of Jesus, although the connection of Andrew and Peter with Bethsaida (1: 44) leaves open this possibility.</p>			
<p>1: 44 Bethsaida. Because Capernaum and Bethsaida were both fishing villages, it is not impossible that the family maintained property in both places or had moved from one to the other (Mk 1: 21, 29; 2: 1). Some suggest that probably soon after Jesus’ ministry, around the year 30, Bethsaida more often began to be called Julia; although Josephus later uses both names, the Gospels use only the earlier, local name, indicating that the Gospels report very early and surely authentic memories about Jesus.</p>			
<p>1: 45 the one Moses wrote about. Philip would have in mind texts such as Dt 18: 15– 18; Isa 9: 6– 7; 11: 1– 5; and the like.</p>			
<p>1: 46 Nazareth! Can anything good come from there? Village rivalry was common; it could involve the honor accruing to superior buildings, people, or other matters. If such rivalry is in view, this statement reveals Nathanael’s personal perception rather than a commentary on the quality of individuals who lived in or came from the village of Nazareth. Great people also were expected to come from famous places, such as Jerusalem, not from small villages, so that could also be a factor in this statement. Some recent estimates for the population of Nazareth proper are below 500 residents. We as John’s readers know what Nathanael could not: the most important place that Jesus is from is heaven (v. 10; 3: 13, 31). Come and see. Teachers sometimes invited hearers to “come and see,” even when explaining Scripture; Philip invites Nathanael to experience Jesus for himself (cf. v. 39; 4: 29).</p>			
<p>1: 47 an Israelite . . . no deceit. Jacob was known for using deception (Ge 27: 35), but his descendant here is genuine (cf. Ps 32: 2).</p>			

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
<p>1: 48 under the fig tree. Because of the sunny and warm climate, people frequently studied Scripture, discussed, and rested in the shade of trees; this was a relaxing location (cf., e.g., Mic 4: 4; Zech 3: 10; 1 Maccabees 14: 12). Whatever Nathanael was doing there, presumably acting as a genuine Israelite (v. 47), Nathanael did not expect the rabbi to have known who he was apart from divine revelation (v. 49). His experience allows him to understand Philip's testimony concerning Jesus' Biblical identity (v. 45).</p> <p>1: 51 you will see . . . the Son of Man. Jacob (cf. v. 47 and note) witnessed angels "ascending and descending on" a ladder connecting heaven and earth at Bethel, the "house of God" (Ge 28: 12, 17, 19); Jesus is Jacob's ladder, the connection between heaven and earth (cf. Jn 14: 6).</p>			
5:15:35p 7:45:35p	<b>8:00</b>	<b>Communion - Paul</b>	<ul style="list-style-type: none"> <li>-Words of Institution</li> <li>-Band and Ushers served</li> <li>-Instructions - Make sure the kids know to not get up until they have been dismissed.</li> <li>-Communion</li> </ul>
5:23:35p 7:53:35p	<b>1:00</b>	<b>prayers of the church - student</b>	<p>Would you please pray with me?</p> <p>Dear God, we thank you for the way you are always making all things new. Tonight we ask that you continue that work in all of us. Renew our faith, renew our spirit, renew our desire to make you known in the world.</p> <p>Tonight we also lift up our unspoken prayers, trusting that you hear them: ::Give them time to pray::</p> <p>Receive our prayers, hear our worship, and continue to teach to pray as you have taught us, Our Father...</p>

01/10 4:30P	01/10 7:00P	Length in mins	Audio/ Visual PersonBandVocals
5:24:35p	7:54:35p	<b>0:01</b>	<b>Lord's Prayer - Student</b> All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
5:24:36p	7:54:36p	<b>2:00</b>	<b>offering story - Student</b> FMSC
5:26:36p	7:56:36p	<b>0:00</b>	<b>announcements - Eric</b> -wedding teaser - M and M's and instructions -FMSC Details - We are selling M and M's
5:26:36p	7:56:36p	<b>0:30</b>	<b>Benediction - Russ</b>
5:27:06p	7:57:06p	<b>57:06</b>	

## StuMin Band

<b>Bass</b> Sam Schueunemen	<b>Drums</b> Chris (topher) King	<b>Electric</b> Isaac Nelson	<b>Electric</b> Ryan McClure	<b>Piano</b> Chance Persons
<b>Synth</b> Nathan Bergseth	<b>Vocals</b> Ashlyn Cox	<b>Vocals</b> Chance Persons	<b>Vocals</b> Isaac Nelson	<b>Vocals</b> Nicole Roman
<b>Vocals</b> Piper Kuehl	<b>Vocals</b> Ryan McClure			