

Student Ministry

POP Rocks Week -
Unified

November 1, 2017

Branded

Audio/Visual Notes: need to make sure the leaders have instructions

	Length		
11/01 7:00P	in mins		Audio/ Visual PersonBandVocals
6:30p	0:00	WORSHIP ON THE FLOOR (NOT THE SHOE) Preaching: Jason Kramme Assist: Dana Becker	
6:30p	30:00	Freestyle	
7:00p	0:00	give them information about what to do when they go in - card -stage leaders -	
7:00p	5:00	Countdown - -This is an acoustic countdown. We will need screens and a PA. Maybe even pull them into the community room.	
Worship			
7:05p	0:00	Worship Notes - Worship on the floor - All Students Acoustic Instruments - Figure out where POP Rocks goes -	
7:05p	2:00	Welcome - Jason -Set up experience inside -Need a handheld microphone -card with instructions and a picture of the sanctuary	

11/01 7:00P	Length in mins	Audio/ Visual PersonBandVocals
7:07p	10:00 Reflective Experience - diversity/unity	<p>-Kids come in to the middle of the sanctuary and sit on the floor.</p> <p>-There needs to be some kind of screen.. Could we stretch the lycra as a backdrop?</p> <p>*Come to the front if you are in high school.</p> <p>*come to the front if you are in middle school.</p> <p>*Come to the front if you play sports.</p> <p>*Come to the front if you play Music.</p> <p>*come to the front if you play video games.</p> <p>*come to the front if you have been in love.</p> <p>*stay here if you've had your heart broken.</p> <p>*come to the front if academics come easy to you.</p> <p>*come to the front if when it comes to academics "the struggle is real"</p> <p>*Come to the front if you feel like you're on the right track.</p> <p>*Come to the front if you feel a little lost in the woods.</p> <p>*Come to the front if your relationships are going well.</p> <p>*Come to the front if relationships with friends are "complicated"</p> <p>*Come to the front if your are comfortable in your own skin.</p> <p>*Come to the front if you are not too sure about who you are.</p> <p>*Come to the front if you are sometimes scared about the future.</p> <p>*Come to the front if you are often worried about the past.</p> <p>*Come to the front if you are child of God</p>
7:17p	5:00 <i>How He Loves</i>	
7:22p	5:00 POP Rocks! - He Knows My Name	
7:27p	4:00 <i>Joy</i>	
7:31p	0:45 bumper video	
7:31:45p	0:00 Message - Logo Game https://www.slideshare.net/kristinsexton/trademarks-logos-powerpoint	

11/01 7:00P	Length in mins	Audio/ Visual PersonBandVocals
7:31:45p	3:00 Intro	<p>-bring them up to the front. -mixed groups</p> <p>Introduction</p> <p>Logo Game ELLEN SHOW -partner wears a pot and you hit them with a whiffle ball bat</p> <p>Bring 2 contestants up to the front and they will have 60 seconds to name as many logos as they can. The audience will also have a chance to do the same where they are sitting. We'll check the answers and give them a prize</p> <p>Wow! You know your logos! Now, if I asked you to look at that same list of logos and asked you how they made you feel or what you associated with them, what would you say? Would some of them make you think of fun weekends at the lake? Would others conjure up images of sophistication and tech savviness?</p> <p>These associations and feelings that these logos create in your minds are what are called "brands." The marketing association of America says this of a brand: You can consider a brand as the idea or image people have in mind when thinking about specific products of a company, both in a practical (e.g. "the shoe is light-weight") and emotional way (e.g. "the shoe makes me feel powerful"). It is therefore not just the physical features that create a brand but also the feelings that consumers develop towards the company's product. This combination of physical and emotional cues is triggered when exposed to the name, the logo, the visual identity, or even the message communicated.</p> <p>The truth is, companies, teams, celebrities are all trying to inspire this brand effect on us. These feelings, emotions, and ideas. –even Jesus has a brand. What would you say Jesus' brand is for you? How does Jesus make you feel, think, and act?</p> <p>Better yet, what would you say your friends think about Jesus' brand? Or better yet, what would you say people who are not Christian would say of Jesus' brand? Do you think they would say good things? Do you think that they would have good associations in mind?</p> <p>Well, let's look at some opinion polls:</p> <p>::Barna Results::</p>

11/01 7:00P	Length in mins	Audio/ Visual PersonBandVocals
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Yikes!

Well, how did they get those opinions?

7:34:45p **2:00** **Tension**
Tension

From Christians. From us. The overwhelming source of these opinions about Christianity were experiences that these people had with Christians. Only a small minority of people had read a text like the Bible to form their opinion. It is through our actions and behavior with and among other people that we are obscuring the brand, the image of Jesus.

Not all the time, but a good chunk of it. So, this month I want to take you to "Brand School" in a series we're calling "branded." Along the way we're going to look at three important aspects of our brand, our message to communicate about our faith, that we need to be sure to understand so that we don't act as a stumbling block to our friends.

This week, we're going to talk about how we are to be "unified." Next week, Russ will talk about the way we are to be "unselfish." And on week three _____ will talk about the way that we are "unique." Then, at the end of the month you all will have an opportunity to put the brand into action on our fall serve night.

Are you ready?

Awesome. Let's get out our bibles.

11/01 7:00P	Length in mins	Truth Truth	Audio/ Visual PersonBandVocals
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7:36:45p **3:00** **Truth**

Truth

Open up to 1 Corinthians 3:1-9...

When I was young, there would be people who would ask me what kind of Christian I was. My snarky response would be, “the person kind,” but really I didn’t know what they were asking. So, often I would get pressed by these folks and they would ask if I was a Methodist, a Baptist, catholic, or Presbyterian. I remembered going to Okoboji Lutheran Bible Camp as a kid, so I would tell them Lutheran.

Well, this experience that was kind of foggy when I was a kid has come to be one of the issues in the church that I am passionate about today. There are 18,000 denomination or types of Christians out there. Each group is doing it’s own thing, and sometimes that is good. But then, there are times when those groups get insular and exclusive and really willing to tell each other they are going to hell. This is what Paul is getting at here in 1 Corinthians. Let’s read:

::read text::

Highlight that last verse, verse 9. “we are God’s fellow workers; you are God’s field, God’s building.” In the early church these divisions and disagreements existed and they were tearing the fledgling Jesus community apart all on account of people wanting to get credit for something that God was doing.

If something happens in our ministry at StuMin, if Hosanna does something well, if River Valley is healthy, if Berean is seeing growth at the end of the day it is not the churches that get the credit, it is God. God is the one that waters these ministries and makes them grow—and here’s the thing: Just as in the first century so as today, God is watering all of us. We are working together to share the love of Jesus Christ with the world around us. Paul puts it like this in the letter to the church at Ephesus, Ephesians.

::read text::

So, as you go to an event with someone from Young Life, or Faith Covenant, or Hosanna, or Berean, or wherever, do so with a spirit of unity. When you do that, when we decide that we are ultimately on the same team, we can accomplish more work than if we are apart.

11/01 7:00P	Length in mins	Application Application	Audio/ Visual PersonBandVocals
7:39:45p	4:00	<p>Prince of Peace is a unique place as churches go. Some of you may know that over the last few years we have been engaged in a conversation about who we are. The fancy word for it was a “visioning process.” Well, out of this process we decided that who we are, the way that we live out the Jesus brand in our lives together can be summed up in the phrase, “we are called to connect.”</p>	
7:43:45p	3:00	Lending Landing	
		<p>So, what does this look like for you, practically speaking? I want to give you one option off site and one option on-site that you can take advantage of right now.</p>	
		<p>As many of you know, we are partnered with an awesome ministry called Campus Faith Clubs. Now, the heart of CFC is to have a faith club in every school where kids can talk about their faith. What is interesting about these clubs for our purposes is that these clubs are made up of a lot of different types of Christians. There are Lutherans, Baptists, catholics—all kinds of people. Tonight, in the back of the room, we have tables where you can go to see if your school has a club where you can get involved. If you don’t have a club that is started at your school, you’ll find a card there with contact information to start a conversation about how to get a club started.</p>	
		<p>A second way that you can work this out is like this. One of the great things about our student ministry at Prince of Peace is that we have so many awesome small groups. Each of these groups sort of functions like its own ministry. The unfortunate thing that happens sometimes is that our groups sometimes become cliques where there isn’t the reaching out that should happen in a place like this.</p>	
		<p>Tonight, and this month, I want to encourage you, if you haven’t already, to come to Freestyle where you can connect with other people. Stay afterwards in the café to meet some other people. Sign up for one of our trips where you can connect with other people. Trust me, I believe that when you do that, not only will your experience of this place grow and improve, but you will send a message to the people you connect with that will be true to the brand of Jesus: that this is a place that is about him and about being better together.</p>	

11/01 7:00P	Length in mins		Audio/ Visual PersonBandVocals
7:46:45p	1:00	Transition to Reflective Experience Our brand is to be unified around our faith in Jesus. As we heard tonight, that doesn't just happen because there are a lot of things about our lives that seek to divide us: race, schools, the type of church we go to. As we close our time together, I want to ask you to move into a circle and lock arms with the person next to you. When you're there, we'll close our time with a prayer of unity.	
7:47:45p	0:00	King Of My Heart	
7:47:45p	2:00	Closing Prayer Senior and Sixth Grader: When age tries to separate us. ALL: Help us to be unified. Lakeville North and Lakeville South: When our color try to separate us. ALL: Help us to be unified. Football Player and Marching Band: When activities try to separate us. ALL: Help us to be unified. Guy and Gal: When stereotypes about gender try to separate us. ALL: help us to be unified. White Kid and Not White Kid: When race tries to separate us. ALL: Help us to be unified. Leader: God help us to be unified in your name. Continue to teach us to pray.	
7:49:45p	0:30	Lords Prayer Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.	
7:50:15p	0:30	Benediction Our brand as Christ followers is unity. So go out from here in the power of Father, Son, and Holy Spirit unified to love and serve the Lord. Thanks be to God	
7:50:45p	0:00	CFC info tables in back	
Send Out			
7:50:45p	5:00	Spotify Playlist	

11/01	Length	
7:00P	in	
	mins	
		Audio/
		Visual PersonBandVocals
7:50:45p 50:45		

StuMin Band

Acoustic Ryan McClure	Bass Sam Schueunemen 	Drum Pad Fletcher Silvernail	Drums Chris (topher) King 	Electric Isaac Nelson 
Flute Cora Theis	Flute Lucy Erbes	Percussion Maxwell Gotter 	Piano Chance Persons	Synth Nathan Bergseth 
Trumpet Ryan McClure 	Trumpet Will Trussell	Ukulele Lucy Erbes	Violin Larissa Ernst 	Violin Noah Fuller
Vocals Ashlyn Cox	Vocals Chance Persons	Vocals Isaac Nelson 	Vocals Nicole Roman	Vocals Piper Kuehl
Vocals Ryan McClure	Worship Leader Russ Parrish			